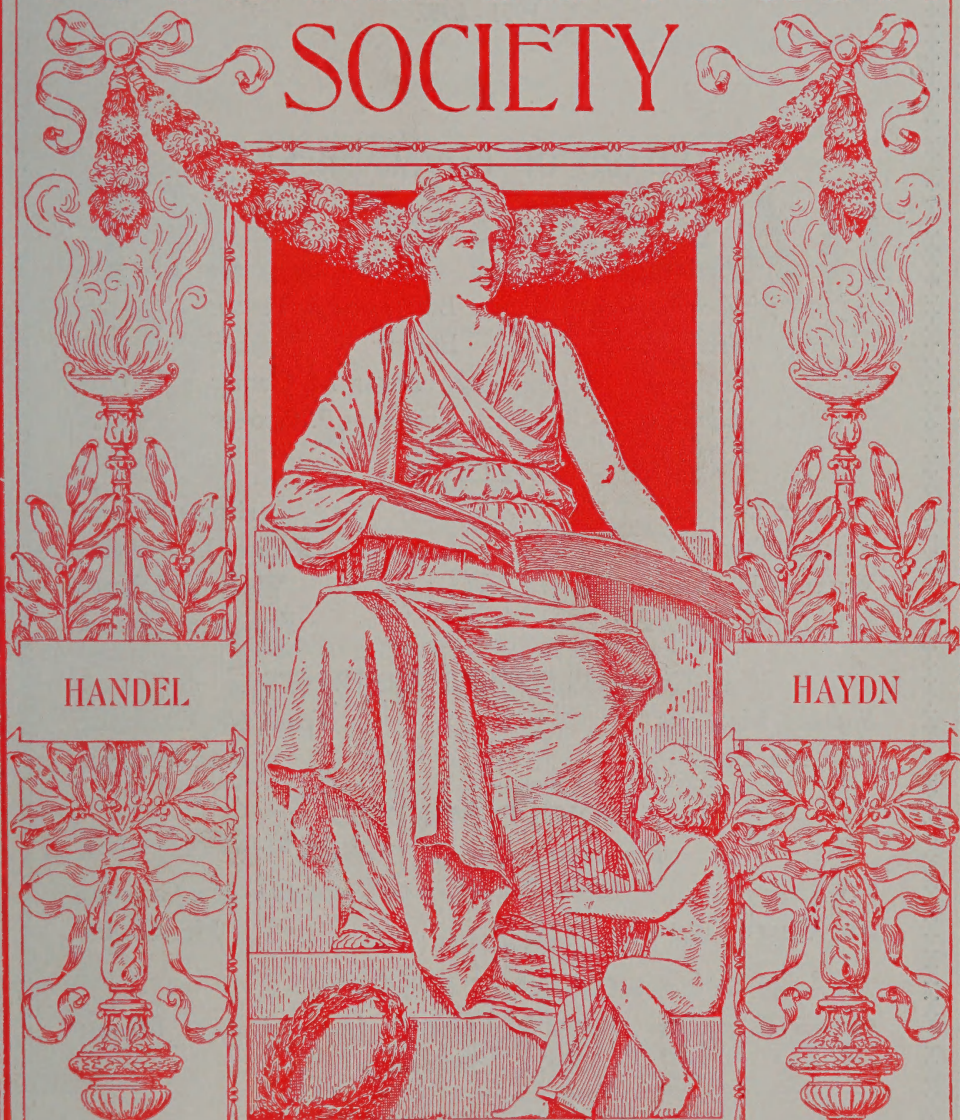


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HANDEL

HAYDN

137th
SEASON

SYMPHONY HALL
"MESSIAH"

SUNDAY EVENING, DECEMBER 16, 1951
MONDAY EVENING, DECEMBER 17, 1951

HANDEL AND HAYDN SOCIETY

137TH SEASON

1951 - 1952



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GEORGE FREDERICK HANDEL'S ORATORIO

THE MESSIAH

193RD AND 194TH PERFORMANCE OF THIS SOCIETY

Under the Auspices of

MASSACHUSETTS COMMITTEE

OF THE

NATIONAL CATHEDRAL ASSOCIATION

SYMPHONY HALL, BOSTON

SUNDAY EVENING, DECEMBER 16, 1951

MONDAY EVENING, DECEMBER 17, 1951

at 8:30 P. M.

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Chickering Pianos used exclusively by the Handel and Haydn Society

It is requested that there be no applause except at the end of Part
One and at the conclusion of the performance.

GEORGE FREDERICK HANDEL

Born in Halle, February 23, 1685

Died in London, April 13, 1759

THE MESSIAH

ORATORIO, composed in 1741; begun August 22, finished September 14. Text selected from the Scriptures by CHARLES JENNENS. Produced in Dublin, April 13, 1742, under the direction of HANDEL. Additional accompaniments by MOZART, 1789; and by ROBERT FRANZ, for the use of the Handel and Haydn Society, completed and published in 1884. First performance by the Handel and Haydn Society, December 25, 1818, in Boylston Hall; present performances are the 193rd and 194th.

PART ONE

THE PROPHECIES AND THE FULFILLMENT

1. Overture (grave: allegro moderato).

TENOR RECITATIVE

2. Comfort ye my people, saith your God; speak ye comfortably to Jerusalem; and cry unto her that her warfare is accomplished, that her iniquity is pardoned. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord: make straight in the desert a highway for our God.

ARIA

3. Every valley shall be exalted, and every mountain and hill made low: the crooked straight, and the rough places plain.

CHORUS

4. And the glory of the Lord shall be revealed; and all flesh shall see it together; for the mouth of the Lord hath spoken it.

BASS RECITATIVE

5. Thus saith the Lord of Hosts: Yet once a little while, and I will shake the heavens and the earth, the sea and the dry land; and I will shake all nations; and the desire of all nations shall come; the Lord whom ye seek shall suddenly come to His temple, even the messenger of the covenant whom ye delight in; behold, He shall come, saith the Lord of Hosts.

ARIA

6. But who may abide the day of His coming! and who shall stand when He appeareth? For He is like a refiner's fire.

ALTO RECITATIVE

7. Behold, a virgin shall conceive and bear a Son, and shall call His name EMMANUEL. God with us.

ALTO ARIA

8. O! thou that tellest good tidings to Zion, get thee up into the high mountain; O! thou that tellest good tidings to Jerusalem, lift up thy voice with strength, lift it up, be not afraid; say unto the cities of Judah: Behold your God. O! thou that tellest good tidings to Zion, arise, shine for thy light is come, and the glory of the Lord is risen upon thee.

BASS RECITATIVE

9. For behold the darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee and His glory shall be seen upon thee, and the Gentiles shall come to Thy light, and kings to the brightness of Thy rising.

A Message on
WASHINGTON CATHEDRAL

from

THE RT. REVEREND ANGUS DUN, D. D.

Bishop of Washington



Washington Cathedral occupies a unique place, because it is in the capital of our country. It bears the names of St. Peter and St. Paul: that binds it to the life of the ancient apostolic Church. It bears, too, the name of Washington Cathedral: that binds it to the life of our country and its history. What we desire is that the witness of St. Peter and St. Paul, the Gospel for which they lived and died, should so penetrate the life of Washington that its history shall be caught up into the on-going history of God's saving action among us.

Those who conceived of this Cathedral and those who have given for its upbuilding, have dared to dream of it as a hallowing influence within this whole land. Washington is a place of pilgrimage for all the people of the United States, and they do not all come to get something out of Congress or government departments; many come to stand in the presence of the great symbols and memorials of our national life. They come to see the Capitol and the Declaration of Independence and the White House and the Court dedicated to Justice under Law. They come to have refreshed the memories of Washington and Jefferson and Lincoln; they go home again more proud to be Americans.

We want there to be a commanding place here that can be for very many an outward and visible sign that America knows that Peter and Paul and Augustine and Francis of Assisi and Wesley and Phillips Brooks are part of our history too, and that above them all towers the Christ as Lord of all.

ANGUS DUN,
Bishop of Washington

ARIA

10. The people that walked in darkness have seen a great light; and they that dwell in the land of the shadow of death, upon them hath light shined.

CHORUS

11. For unto us a Child is born, unto us a Son is given, and the government shall be upon His shoulder, and His name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace.
12. PASTORAL SYMPHONY (on the traditional air of the Calabrian pifferari).

SOPRANO RECITATIVE

13. There were shepherds abiding in the field, keeping watch over their flocks by night.
14. And lo! the angel of the Lord came upon them; and the glory of the Lord shone round about them; and they were sore afraid.
15. And the angel said unto them, Fear not, for behold I bring you good tidings of great joy, which shall be to all people; for unto you is born this day in the city of David a Savior, which is Christ the Lord.
16. And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying:

CHORUS

17. Glory to God in the highest; and peace on earth, good will towards men.

SOPRANO ARIA

18. Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem! Behold thy King cometh unto thee! He is the righteous Savior; and He shall speak peace unto the heathen.

ALTO RECITATIVE

19. Then shall the eyes of the blind be opened, and the ears of the deaf unstopped; then shall the lame man leap as an hart, and the tongue of the dumb shall sing.

ALTO AND SOPRANO ARIA

20. He shall feed His flock like a shepherd; and He shall gather the lambs with His arm, and carry them in His bosom; and gently lead those that are with young. . . . Come unto Him, all ye that labor and are heavy laden, and He will give you rest; Take His Yoke upon you, and learn of Him; for He is meek and lowly of heart, and ye shall find rest unto your souls.

CHORUS

21. His yoke is easy, and His burden is light.

END OF PART ONE

INTERMISSION

PART TWO

THE PASSION AND THE TRIUMPH

CHORUS

22. Surely He hath borne our griefs and carried our sorrows. He was wounded for our transgressions; He was bruised for our iniquities; the chastisement of our peace was upon Him.



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ALTO ARIA

23. He was despised and rejected of men; a man of sorrows and acquainted with grief.

CHORUS

24. All we like sheep have gone astray; we have turned every one to his own way. And the Lord hath laid on Him the iniquity of us all.

TENOR RECITATIVE

25. Thy rebuke hath broken His heart; He is full of heaviness; He looked for some to have pity on Him, but there was no man; neither found He any to comfort Him.

ARIA

26. Behold and see, if there be any sorrow like unto His sorrow.

TENOR RECITATIVE

27. He was cut off out of the land of the living; for the transgression of Thy people was He stricken.

ARIA

28. But Thou didst not leave His soul in hell; nor didst Thou suffer Thy Holy One to see corruption.

CHORUS

29. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the King of Glory shall come in. Who is the King of Glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates, and be ye lift up ye everlasting doors, and the King of Glory shall come in. Who is the King of Glory? The Lord of Hosts, He is the King of Glory.

BASS ARIA

30. Why do the nations so furiously rage together; and why do the people imagine a vain thing? The kings of the earth rise up, and the rulers take counsel together, against the Lord and against His anointed.

CHORUS

31. Let us break their bonds asunder, and cast away their yokes from us.

SOPRANO ARIA

32. I know that my Redeemer liveth; and that He shall stand at the latter day upon the earth; and though worms destroy this body, yet in my flesh shall I see God. For now is Christ risen from the dead, the first fruits of them that sleep.

CHORUS

33. Hallelujah! For the Lord God Omnipotent reigneth. The kingdom of this world is become the kingdom of our Lord and of His Christ; and He shall reign for ever and ever KING OF KINGS AND LORD OF LORDS. HALLELUJAH.

The National Cathedral Association



The National Cathedral Association is a nationwide fellowship of friends of Washington Cathedral, organized in 1899. Since the date of its founding thousands of men and women have joined its ranks and carried on the work with courage, determination and faith.

Members of the National Cathedral Association have helped build the cathedral. They have supported it — advocated it — prayed for it. It is due to their faith and their vision no less than to their generosity that the cathedral has come this far toward completion.

In the last 53 years many distinguished persons have shared in the leadership of this association — turning back the pages one sees such names as Henry White, John J. Pershing, Andrew Mellon. Today the President of the National Cathedral Association is the Hon. W. R. Castle, Jr.

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BASS RECITATIVE

34. Behold, I tell you a mystery: We shall not all sleep; but we shall all be changed in a moment, in the twinkling of an eye, at the last trumpet.

ARIA

35. The trumpet shall sound; and the dead shall be raised incorruptible; and we shall be changed.

CHORUS

36. Worthy is the Lamb that was slain and hath redeemed us to God by His blood, to receive power, and riches, and wisdom, and strength and honour, and glory, and blessing. Blessing and honour, glory and power, be unto Him that sitteth upon the throne, and unto the Lamb, forever and ever.
37. Amen.

THE PERMANENT FUND

The Permanent Fund of the Handel and Haydn Society was established by a deed of trust on May 28, 1866. The net proceeds of the Great Festival of May, 1865, at the end of the Civil War, furnished the foundation of the Fund, and it has grown slowly by gifts and bequests.

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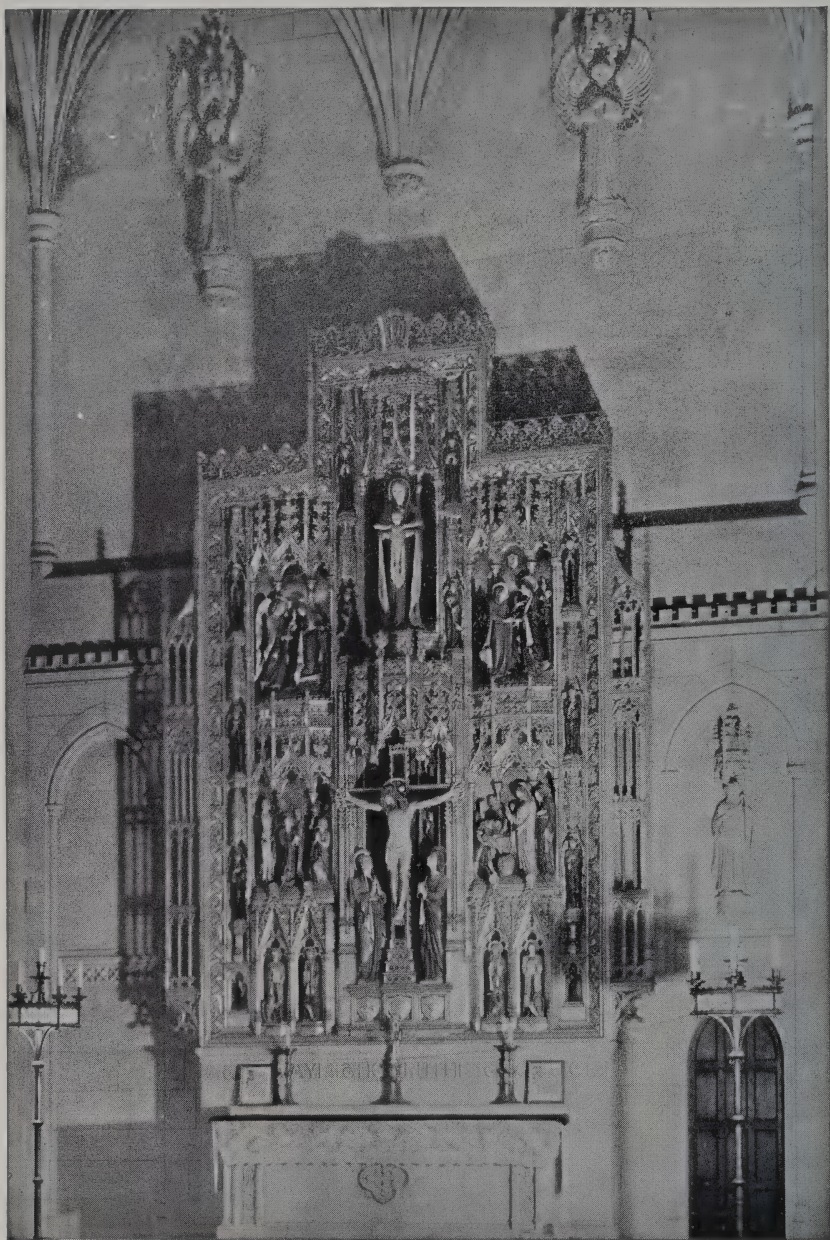
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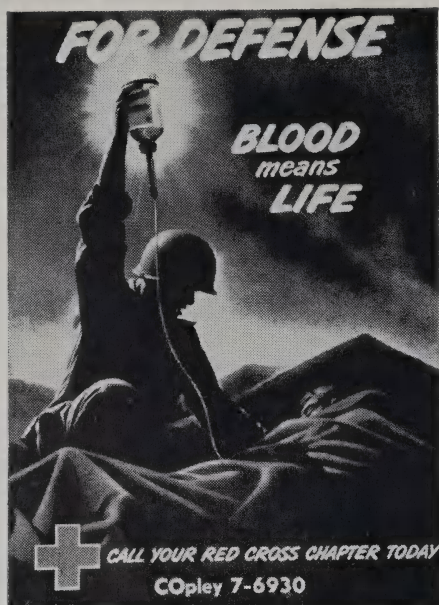
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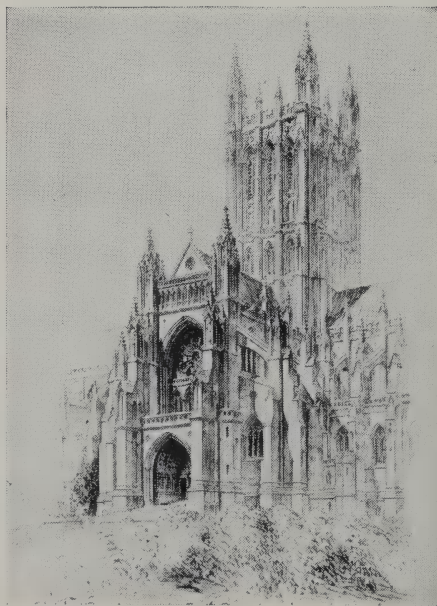
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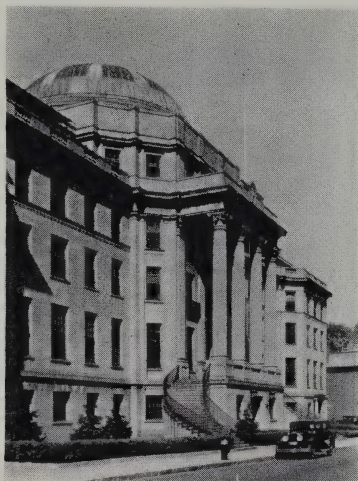
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CHRISTMAS SERVICES

SUNDAY, DECEMBER 23

4 p. m. The Pageant of The Holy Nativity
Choral music by David McK. Williams

CHRISTMAS EVE

11 p. m. Festival Celebration of Holy Communion

CHRISTMAS DAY

10 a. m. Holy Communion

EPIPHANY — January 6

11 a. m. Mass for Five Voices (complete) by William Byrd

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SUNDAY, DECEMBER 23

3.30 p. m. Children's Pageant

CHRISTMAS EVE

11.00 p. m. Holy Communion; Candlelight

CHRISTMAS DAY

10.30 a. m. Holy Communion

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Christmas Carol Service in the Candlelighted Church
Lighting of the Yule Candle

CHRISTMAS EVE

11.30 p. m. The Midnight Communion Service by Candlelight

CHRISTMAS DAY

10.00 a. m. The Holy Communion. Carols.

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CHRISTMAS EVE

10.00 p. m. Festival Candlelight service of Holy Communion with Boys' Choir and Sermon by the Rector.

11.30 p. m. Festival Candlelight service of Holy Communion with Polyphonic Choir and Sermon by the Rector.

CHRISTMAS DAY

8.00 a. m. Holy Communion.

11.00 a. m. Holy Communion, Choir and Sermon, Mr. Sherrill.

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SUNDAY AFTER CHRISTMAS, 7 P. M.

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CHRISTMAS SERVICES — 1951

DECEMBER 23—THE FOURTH SUNDAY IN ADVENT

8.00 A. M. Holy Communion

10.30 A. M. Procession to the Manger and King's College Service of Lessons and Carols

DECEMBER 24—CHRISTMAS EVE

10.30 P. M. Christmas Carols

11.00 P. M. MIDNIGHT COMMUNION

DECEMBER 25—CHRISTMAS DAY

10.30 A. M. Family Christmas Service—Holy Communion and Carols; Brief Address

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CHRISTMAS EVE, 11 P. M.

MIDNIGHT CELEBRATION OF THE HOLY COMMUNION

Sermon by the Rector

CHRISTMAS DAY

8.00 A. M. Holy Communion

11.00 A. M. Holy Communion and Sermon. The Rector

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CHRISTMAS EVE

4.00 P. M. Christmas Manger Service

11.00 P. M. Choral Holy Communion

CHRISTMAS DAY

8.00 A. M. Holy Communion

11.00 A. M. Festival Holy Communion

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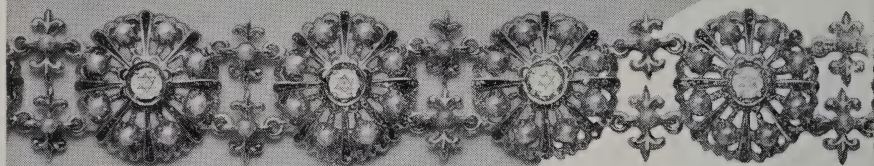
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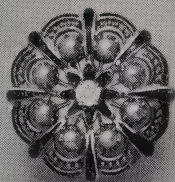
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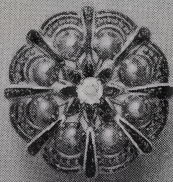
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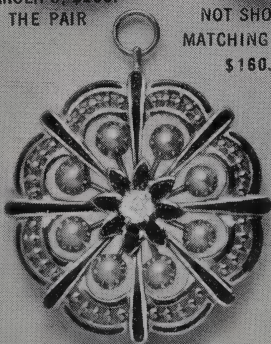
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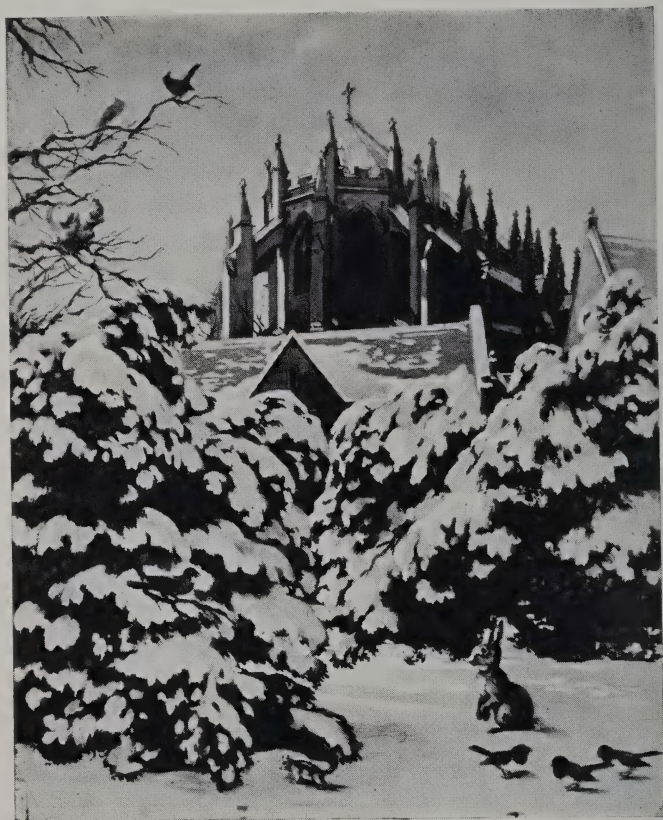
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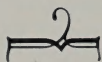
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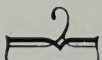
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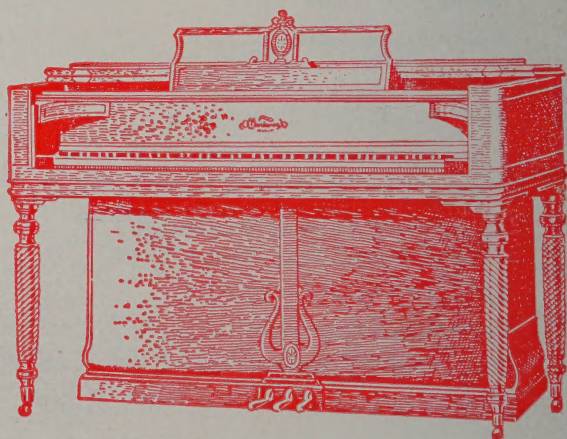
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